

*(Associated
challenged yourself etc, other course
will think it will change in the future
decide what to do)*

Chances are you're enrolling in Psych 100 because you want to find out something about the way the human mind works, why people feel and act the way they do, relevant understand yourself, why you feel frustrated + shitty, how you make yourself feel better. All want to go life as them too

Chances are you're enrolling in Psych 100 because... well, as everyone knows, mainly because it's easy + you can get a good mark and pass the year and get your degree(s) and get a good job + lover make a lotte money so you can lead ~~tend~~ live a happy life or so you can afford a good psychiatrist if it all turns out not so happily.

But then, chances are you have some notion about psych 100 being different from your off other courses. You've already found out in high school that English + history + physics and math are mostly bullshit and are completely irrelevant to the things you're really interested in + it's a drag memorizing all that crap just to forget it the day after the exam.

It's pretty natural to hope that psychology will be different; ~~Psychology is supposed to be about the human mind~~ That it will teach you something about why people feel + act + think the way they do; that it will help you understand yourself ~~better~~ and ~~your culture~~ the world you live in. Psychology is supposed to be abt the human mind + since you have one, it ought to be abt the things that are of real concern to you: love + sex + family and work, ~~dope~~, rock music, the

your Society makes you feel
The purpose of life, why you feel frustrated, insecure &
^{+ alone}
Shitty, so much of the time, what you can do to make your
life more meaningful.

Psychology ought to be all these things, but it has a mind to do with them as chemistry, too does. In fact, your Psych Instructor will tell you quite openly that it is impossible of you to expect to deal with such topics. Psychology, he'll tell you, is the science of behavior; if you go along with him from that point, you'll be off on a meaningless journey through an intellectual wasteland filled with studies about rats running mazes and people acting like robots in laboratories. Don't take my word for it; you'll find out for yourself. And if you think it'll get become more relevant as you get deeper into it, you'll find it gets worse, not better.

Psychology as science. Psychology is not a science, nor should it be. Science is a philosophy + system of methods ~~devised over~~ ^{accrually} the past few hundred years designed to control + predict physical events. Since the ^{birth} beginning of psychology 100 years ago, psychologists have been so entranced by the undeniable achievements of physical sciences (including the production of enough weaponry to destroy the world 100 times over) that they have tried to model psychology after ^{chem + physics} physics + chemistry. But molecules + atom bombs don't have experience; they don't feel love, joy or anger or misery. So to imitate their big-brother scientists, psychologists have cut out all that is most vital ⁱⁿ human life + have focused their attention on behavior which can be ^{the chemical reactions and a pendulum} objectively (-&boringly) studied.

(3)

Psychology tries to make its human subject-matter inhuman.
 The methods of science allow it to do just that. It produces ~~models~~
~~that compare~~ compare human life with

It produces models comparing human activity to the behaviour of rodents and ^{alienated} ~~human~~ thought to the workings of computers.
 Psychology is the ^{alienated} study of alienated man.

The methods of science fit in perfectly with this alienated outlook. ~~Science~~ The scientific method controls, predicts, manipulates. Watch for these terms in the course & remember that they have a human (or rather inhuman) meaning that is not accidental. Challenge your instructor when he uses them. Ask him why you have to control, predict & manipulate to understand people. Ask him why you have to use statistics that completely ignore the individual. Ask him why you have to study people in a laboratory, which is the most unnatural setting imaginable. Ask him why there is so much deceit used in experiments - why ^{the experimenter} tells the subject one thing when he means another.

If he tells you that you should familiarize yourself with these (inhuman) methods before you criticize them, tell him that's bullshit. That's what they told me for 3 years as a graduate student. Now, I'm familiar with the methods & I know they're bullshit. I think it's a waste of time for anyone to study psychology as it's taught at UBC. If you want to learn about human life, begin with the attitude that people have integrity and dignity and don't get led on a wild goose chase treating people like objects.

④

There's one more dimension to the poverty of psychology & that is the political. People are treated like objects in almost all spheres of Canadian society. People are alienated; we don't have control over our lives; ~~the~~ others in power do control and manipulate us — in schools, in factories, in businesses, in housing, in the military, ^{etc. etc.} ~~in~~ mental hospitals. Psychology is one of the many tools used by the people in power to control & manipulate. Ninety-nine percent of the funding for psych comes from government, industry or the military. They provide funds because they produce the results they want. ~~The alienated~~ ^{perspective} outlook underlying the material you'll study in PSY 100. The fields of applied PSY, (that is, the uses to which PSY is put in the real world) grow logically from the out of the alienated ~~outlook~~ view of man taught in UBC psych courses.

Educational PSY is used in schools to break the will of children & turn them into well-behaved robots.

Military PSY is used to train people to be more effective killers; to make Vietnamese peasants docile in concentration camps called pacification centers.

Marketing research psychology is used to

Indust. PSY

Clin. PSY

Hang onto this. Follow up.

Wed. Sept 1st

Alternate Reading List

Mills - Sociological Imagination

Marx - Error & Ambition

Fannone

Brown - Life Against Death

Black Skin, White P

Roszak - Making of a Counterculture

Fromon - The Sane Society (?)

Laird - ^{Marx's concept of man} Divided Self, Politics of Experience

Perls - Gestalt Therapy Verbatim

Reich - Mass Psychology of Fascism

Friedenberg - Youth & other Atavisms

Goodman - Compulsory Mis-education

Marx - Economic & Philosophical Manuscripts

Szasz - Law, Liberty & Psychiatry